| STATEMENT OF ORGANIZATION | | OFFICE USE ONL |
|--|---|---|
| Name and Address of Committee | 2. Date of this Statement | S/0 |
| Committee to re-elect Jeff Sachse P O Box 33 | August 29, 2014 | 9/4 |
| Watson, LA. 70786 | 3. Estimated Membership TWO | |
| Check If: XX New Committee Monthly Filer | 4. Amended Statement? XX YesNo | #889796 #TOI |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | |
| a. Name b. Position Darnell StRomain Chairperson 9898 | c. <u>Address</u> B Lockhart Rd., De | enham Springs, LA.70726 |
| Kimberly R. Forman Treasurer 34202 F | ountain View Dr., | Walker, LA. 70785 |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | |
| a. Name b. Address | | c. Relationship to Committee |
| N/A | | |
| | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | |
| a. Name b. Address | | |
| Whitney Bank 34830 Hwy 16, Denham Springs, LA. 70706 | | |
| | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate Jeff Sachse | | c. Office Sought by the Candidate Justice of the Peace |
| a. Name of Person Preparing Report | | |
| Kimberly R. Forman b. Daytime Telephone (504) 559-6205 | | 6 |
| 10. WE HEREBY CERTIFY that the information contained in this STATEN and belief. | MENT OF ORGANIZATION is true an | d correct to the best of our knowledge, information |
| This 29 day of August 2014 | 1 | |
| Darnell St. Romain | | (225) 413-3448 |
| Signature of Committee Chairperson | ŕ | ime Telephone Number |
| Limberly R. Foen | AN) | (504) 559-6205 |
| Signature of Committee Treasurer, if any | Day | time Telephone Number |